



Good Friday  
Friday, March 25, 2016  
St. Paul's Episcopal Church  
25 Church Street, P.O. Box 99  
Prince Frederick, Maryland

**To Our Visitors**  
**Welcome to St. Paul's Church.**

We sincerely hope that you will visit us again and consider making St. Paul's your church home. Please take a moment and sign our guestbook.

CRITICAL LIST AS OF 3.25:

Kevin Brawley, Bill Bonwit, Richard Van Y, Vic Simpson, Robin Henshaw, Marilyn Tarr, Robert Chalmers, Barbara Stinnett, John & Felice Holmes, Laura Marchand, Phillip Cahill, Kathy Bristow, Greg Quinn, Edna Wittig, Julie Keesee, Tom Rymer Jr., Cheryle Holmes, The Lumley-True Family, Ellen Quinn, David Spaulding, Joan Columbo, Catie Spaulding, Linda Santiff, Wesley Hall, Glenn Horsmon, Jeff Youngblood, Johnny Hill, David Hall, Bud Shields, Becky Stange Hedding.

LONG TERM LIST AS OF 3.25:

Susie Boss, Stovy Brown, Terry Schreiber, Heather Cook, Gene Edward, Abby Leach, Mitzi Poole, Ruth Stange, Buddy Tarr, Christ Church, Les Pratt, Audrey Evans, Jack Corey, Vivian Due, Audrey Drennen, George Edsall, Christine Appel-Bucierka, Sherry Santana, Mary Evelyn Pineault, Sandy White, Hunter Gray, Kenneth Wilson, Nancy Porter, Bob Tylicki, Daniel Armiger, Rebecca Englund, Marlane DeMara, Susie Hance-Wells, Gus Rotelle, Bill Bonwit, Tim Roxey.

We pray for Michael our Presiding Bishop, our own Bishops Eugene & Chilton and The Diocesan Staff. We pray also for the Vestry and The Staff of St. Paul's. We pray for Barack our President, Larry our Governor and all those who serve the common good.

We give thanks for the love and friendship of Tucker White.

We pray for all members of the Armed Forces, especially Drew Beard, Rachel Berry, Graham & Landon Cheban, Julia Croft, Ryan Croft, Michael Freimarck, Jesse Howell, Paris Jones & Jason Duncan, Shiraz Kahn, Alan and Clare Linley, Michael Overfelt, Pete Santos, David Spalding, Danny Wilkins, James Wold, Brian Woolsey, and Katy Broom.

We pray for parents-to-be Tonya (Tarr) & Will Aguilar.

We hold hope for the nations of Iraq, Syria, the City of Baltimore, Belgium and all places at home and abroad where there is violence and suffering. We pray for the people in the Middle East who are fleeing the conflicts.

**In addition, we give thanks for all of those celebrating milestones this month:**

**March Birthdays:** Mike King (03/30)

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**ANNOUNCEMENTS**

❖ **Please mark your calendars** for the following:

- 1) **TODAY-** Youth Group fills eggs and eat pizza at 6 pm.
- 2) **March 27-** Easter Services at 8 am and 10 am both will have music ☐Easter Egg Hunt after the 10 am service.
- 3) **April 2-** Cleaning of the basement and the Duke room will start at 10 am. If you have a pick-up trucks please bring it so we can make a dump run.
- 4) **April 3-** There will be training for counting the money after the 10 am service.
- 5) **April 16-** Dinner Dance 2 4 U Band at St. Paul's.
- 6) **April 22** – Pictures for the church directory will be taken in the Great Hall from 2 pm to 9 pm.
- 7) **April 23** - Pictures for the church directory will be taken in the Great Hall from 10 am to 5pm.

**TODAY'S SERVICE AT ST. PAUL'S**

**12:00 PM LAY ASSISTANT** Terry Schreiber  
**USHER** Judith Upton/ Ken Brown

**ALTAR GUILD** Barbara Brown & Virginia Rose Wood

**IN CASE OF EMERGENCY** -- If there is an emergency or pastoral need, please do not hesitate to contact Joanna White at 443-223-0913 (C) or the Parish office during business hours at 410-535-2897. Joanna may also be reached by e-mail at [joannawhite@comcast.net](mailto:joannawhite@comcast.net).

<b>Ministers of This Church</b>	The People of St. Paul's
<b>Clergy</b>	Joanna White, Interim Rector The Rt. Rev. Eugene Taylor Sutton & The Rt. Rev. Chilton Knudsen, Bishops of Maryland
<b>Music Director</b>	Susan Yoe
<b>Parish Administrator</b>	Tammy Witt
<b>Youth Minister</b>	Wendy Jones
<b>Sunday School Staff</b>	Peter Dyro, Wendy Jones, Elizabeth Prouty-Due, Meredith Prouty-Due, Tracy Zeeger, Megan Jones, Kathryn Marsh, Susan Vilcheck.
<b>Superintendent</b>	Michelle Dyro
<b>Vestry Officers</b>	Ken Brown, Rector's Warden; Mike King, Church Warden; Jack Smack, Junior Warden; Pauline Wightman, Treasurer
<b>Vestry Members</b>	Amber Hance, Joel Davis, Bill Santiff, Tammy Witt, Cheryl Hall, Linda Santiff, Karen Smith, Art Wittig, Dana Krohnert, Buddy Tarr
<b>Financial Assistant</b>	Janis Hurst
<b>Registrar</b>	Linda Santiff

***Good Friday Offering***

For over 150 years the Anglican Church in Jerusalem has borne, in a special way, the responsibility of sharing the cross of Jesus. The church has been a Christian witness in the Holy Land by serving all God's people there through a variety of ministries. Since 1922, Episcopalians have supported the ministries of the Episcopal Church in Jerusalem and the Middle East through the Good Friday Offering. It is important that we continue in solidarity with our brothers and sisters in Jerusalem to share in proclaiming the gospel and promoting justice, peace and love.

A plate is placed in the back of the church to receive your offering. If writing a check please make it payable to St. Paul's with Good Friday offering in the memo line.

**Good Friday**  
**Friday, March 25, 2016 – 12:00 pm**

**Acclamation**  
**Collect**

**BCP, 276**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading**

**Isaiah 52: 13-53:12**

See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

Just as there were many who were astonished at him  
--so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals--

so he shall startle many nations;  
kings shall shut their mouths because of him;

for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant,  
and like a root out of dry ground;

he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.

He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces  
he was despised, and we held him of no account.

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,

and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;

like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,

**(No before & after gospel response)**

*The congregation may be seated for the first part of the Passion.  
All Stand: At the verse which mentions the arrival at Golgotha (John 19:17)*

**Homily**

**The Solemn Collect**

**Anthems 1, 2, & 3**

**Hymn**

*Were You There When They Crucified My Lord*

**The Lord's Prayer**

**Final Prayer**

**Joanna White**

**BCP, 277**

**BCP, 281**

**Hymnal, 172**

**BCP, 282**

from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,  
and for my clothing they cast lots."  
And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

## Psalm 22

1. My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
3. Yet you are the Holy One, \* enthroned upon the praises  
of Israel.
4. Our forefathers put their trust in you; \* they trusted, and  
you delivered them.
5. They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

6. But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
7. All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
8. "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
9. Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
10. I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's  
womb.
11. Be not far from me, for trouble is near, \* and there is  
none to help.

## Second Reading

## Hebrews 10:16-25

The Holy Spirit testifies saying,

"This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

## Gospel

## John 19:1-37

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece